

June 29 – July 10, 2016 Salem, Virginia

Vendor Booth Application

Come be a part of the fair as a vendor! We've got a number of 10' x 10' booth spaces that will allow you to showcase your product to over 350,000 people during the two weeks of the fair!

This application indicates interest in the 2016 Salem Fair. THIS IS ONLY AN APPLICATION AND DOES NOT GUARANTEE SPACE. If space is available for the product(s) listed, the applicant will be sent a Contract. If no space is available, the applicant will be placed on a Waiting List and notified only if space becomes available. A new application must be submitted each year. PLEASE COMPLETE THE FOLLOWING INFORMATION AND INCLUDE A NON-REFUNDABLE APPLICATION FEE OF \$50.00 WITH THIS FORM. The application fee is deducted from rental fees for 2016 exhibitors if accepted to participate.

Vendor Information

| Business Name: | |
|---|--|
| Contact Name: | |
| Street Address: | |
| City: | State: Zip Code: |
| Phone: () | Cell: () |
| Fax: () | E-mail: |
| Website: | |
| Description of Service/Product (pleas | se list all products and be specific): |
| Inside Booth Details | |
| • | s, and pipe and drape divider walls. Only one company served on a first-come first-served basis. |
| • <u>Corner</u> 10' x 10' booth - \$400 | each # booths needed x \$400 = |
| • <u>Standard</u> 10' x 10' booth - \$3 | 00 each # booths needed x \$300 = |
| • <u>Both Location Preference</u> : 1 | st choice:, 2 nd choice, 3 rd choice |
| | |

Outside Booth Details

If you are interested in outside booth space, please indicate front footage and depth desired including hitches, displays, etc. Pricing will be determined and you will be notified accordingly.

| • | Front Footage | feet X D | epth Footage | | feet |
|---|---------------|----------|--------------|--|------|
|---|---------------|----------|--------------|--|------|

Additional Fees ☐ Retail/Merch Sales Fee – only for those vendors selling onsite \$50.00 = _____ ☐ Basic Electric (cost + tax) - additional rates will apply if needed. \$52.50 = Power Requirements for your booth (Amps & Volts): NOTE: Please do not underestimate your power/electric requirements. If they are not provided we will assume you need no electric and will not make adjustments during the fair. **Deposit Payment Options** ☐ Cash Card # ☐ Check (payable to Expiration Date Salem Civic Center) CVC# ____ (3-digit code on back of card) ☐ Credit Card: Visa, MasterCard Name on Card

Event Information & Conditions

American Express, Discover -

- Outside move-in will take place on Sunday, June 29th starting at 9:00 am. Inside move-in will take place on Monday, June 30th starting at 9:00 am and must be completed by noon on Wednesday. Move-out will take place on Monday, July 13th and must be completed by 5:00 pm. More details to follow.
- Due to the nature of this event and the volume of children on-site, all workers in vendor booths are required to pass a background check performed by Transamerican Security Corporation and will be issued a "Salem Fair Worker's ID Card".
- Vendors must abide by the Salem Civic Center's Food & Beverage Policy: NO outside food and/or beverages are allowed at any time during the Event. All food and/or beverages must be consumed prior to arrival or purchased at concessions located in the Civic Center. No alcohol allowed on premises.
- Vendors will have the right to display/sell product, provide information relating to their business or services, and advertise their product in a manner that will lead to good working relationships.
- Vendors will be responsible for providing their own table cloths, signage, decorations, etc.; and are required to keep displays/decorations within their booth space and out of the aisles.
- Vendors must comply with all local, state, and federal laws, codes, and regulations with regard to the nature of their products and services.
- Vendors are required to keep their booth open during each day of the fair and during the full hours of operation: Mon.-Fri. 4:00 pm - 10:00 pm, and Sat.-Sun. 12:00 pm - 10:00 pm.

Return Vendor Booth Application, along with a recent picture of your Exhibit to: Salem Civic Center

ATTN: Karen Mulkearn

P.O. Box 886, Salem, VA 24153

kmulkearn@salemva.gov

Phone: 540-375-3004 / Fax: 540-375-4011